

# **AGENDA**

Meeting: Licensing Committee

Place: Council Chamber - Council Offices, Monkton Park, Chippenham,

**SN15 1ER** 

Date: Monday 13 September 2021

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 01225 713015 or email committee@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge.

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

## Membership:

Cllr Peter Hutton (Chairman)

Cllr Andrew Davis

Cllr Allison Bucknell (Vice-Chair)

Cllr Steve Bucknell

Cllr George Jeans

Cllr Pip Ridout

Cllr Daniel Cave

Cllr Kevin Daley

Cllr Robert Yuill

#### Substitutes:

Cllr David Bowler
Cllr Ernie Clark
Cllr Jon Hubbard
Cllr Bob Jones MBE
Cllr Jerry Kunkler
Cllr Dr Brian Mathew
Cllr Charles McGrath
Cllr Dr Nick Murry
Cllr Stewart Palmen
Cllr Nic Puntis

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#### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution</u>.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

## **AGENDA**

## 1 Apologies/Substitutions/Membership Changes

To receive any apologies and details of any substitutions.

To note any changes to the Committee membership.

## 2 **Minutes** (Pages 7 - 20)

To confirm and sign the minutes of the meeting held on 1 March 2021 (copy attached).

#### 3 Chairman's Announcements

To receive any announcements from the Chairman.

#### 4 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

## 5 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 1 working day prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

#### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 6 September 2021** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 8 September 2021**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

## 6 Minutes of the Licensing Sub Committees (Pages 21 - 68)

To receive and sign the minutes of the following Licensing Sub Committees:

## **Eastern Area Licensing Sub Committee**

21.06.2021 Application for a Variation of a Premises Licence – The Marlborough, 90 High Street, Marlborough

## **Northern Area Licensing Sub Committee**

27.04.2021 Application for a Club Premises Certificate – Calne Bowls Club, The Pavillion, Hill Croft, Calne

## **Southern Area Licensing Sub Committee**

13.04.2021 Application for a Variation of a Premises Licence – Green Hill Farm Caravan and Campsite, New Road, Landford, Salisbury

## **Western Area Licensing Sub Committee**

- 08.06.2021 Application for a Variation of a Premises Licence Woolley Grange, Woolley Green, Bradford on Avon
- 06.07.2021 Application for a Variation of a Premises Licence The Prestbury Sports Bar, The Close, Warminster

## 7 Wiltshire Council's Statement of Gambling Principles (Pages 69 - 136)

The report of Linda Holland (Licensing Manager – Public Protection) asks the Licensing Committee to note the consultation undertaken and amendments made to the Council's revised Statement of Gambling Principles (in relation to the Gambling Act 2005) and to commend the Statement of Gambling Principles to Full Council for approval at its meeting on 19 October 2021.

#### 8 Update on the Licensing (Public Protection) Service (Pages 137 - 142)

Linda Holland (Licensing Manager – Public Protection) has prepared an update on behalf of the Licensing – Public Protection Team which is attached for the Committee's information.

## 9 **Update on Taxi Licensing Service** (Pages 143 - 152)

Tom Ince (Principal Compliance Officer) has prepared an update on behalf of the Taxi Licensing Team which is attached for the Committee's information.

## 10 Update on Proposed Changes to the Taxi Tariff Schedule for Hackney Carriages (Pages 153 - 154)

Tom Ince (Principal Compliance Officer) has prepared an update on the proposed changes to the Taxi Tariff Schedule for Hackney Carriages which is attached for the Committee's information.

## 11 Dates of Future Committee Meetings

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

6 December 2021 7 March 2022.

## 12 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.